

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
September 1, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. LACKAWANNA COUNTY PLANNING AND COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORT RECEIVED JULY 28, 2026.
[Lackawanna County Planning Commission Subdivision and Land Development Evaluation 07-28-2026.pdf](#)

3.B. CORRESPONDENCE DATED JULY 28, 2026, FROM CITY BUSINESS ADMINISTRATION, REGARDING BUDGET TRANSFER FOR AMENDMENT TO CAPITAL BUDGET ITEMS.
[Business Administration 7-28-2026 Amending Capital budget FOC 22, 2026.pdf](#)

3.C. PAYMENTS IN LIEU OF TAXES (PILOT) FROM THE POLISH NATIONAL CATHOLIC CHURCH AND THE TRIPP HOUSE RECEIVED FROM CITY TREASURER JULY 31, 2026.
[Payment in Lieu of Taxes - PILOT - Polish Natl Church.pdf](#)
[Payment in Lieu of Taxes - PILOT - The Society for the Preservation of the Tripp Family Homestead, INC. 2.pdf](#)

3.D. LACKAWANNA COUNTY PLANNING AND COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORT RECEIVED AUGUST 3, 2026.
[Lackawanna County Planning Commission Subdivision and Land Development Evaluation 07-28-2026 2.pdf](#)

3.E. CORRESPONDENCE RECEIVED FROM CITY BUSINESS ADMINISTRATION REGARDING A CHECK RECEIVED FROM COMCAST FOR THE CATV FRANCHISE FEE FOR QUARTER 2 OF 2026.
[CATV Franchise Fee 2nd Quarter of 2026.pdf](#)

3.F. CONTROLLER'S REPORT FOR THE MONTH ENDING JULY 31, 2026.
[Controller's Report July 31, 2026.pdf](#)

3.G. CORRESPONDENCE DATED AUGUST 10, 2026, FROM THOMAS J. ANDERSON

ASSOCIATES, INC., REGARDING THE FINANCIAL REQUIREMENT AND MINIMUM MUNICIPAL OBLIGATION (MMO) FOR THE CITY OF SCRANTON'S PENSION PLAN FOR 2027.

[2027 Financial Requirement and Minimum Municipal obligation.pdf](#)

- 3.H.MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD JULY 15, 2026.

[Scranton Firefighters Pension Commission minutes 07-15-2026.pdf](#)

- 3.I.MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD JULY 15, 2026.

[Non-Uniform Municipal Pension Board meeting minutes 07-15-2026.pdf](#)

- 3.J.AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD AUGUST 19, 2026.

[Agenda for Non-Uniform Municipal Pension Board meeting 08-19-2026.pdf](#)

- 3.K.MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD JULY 15, 2026.

[Scranton Police Pension Commission Meeting 07-15-2026.pdf](#)

- 3.L.MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD JULY 15, 2026.

[Composite Pension Board Minutes 07-15-2026.pdf](#)

- 3.M.MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD JUNE 17, 2026.

[Scranton Police Pension Commission Meeting 06-17-2026.pdf](#)

- 3.N.CORRESPONDENCE RECEIVED AUGUST 18, 2026, FROM CITY BUSINESS ADMINISTRATION, REGARDING CITY OF SCRANTON OTHER POST-EMPLOYMENT BENEFITS FINANCIAL STATEMENTS PER INDEPENDENT AUDITOR'S REPORT YEAR ENDED DECEMBER 31, 2025.

[PFM - OPEB Trust 6-30-26.pdf](#)

- 3.O.CORRESPONDENCE RECEIVED AUGUST 18, 2026, FROM CITY BUSINESS ADMINISTRATION, REGARDING CITY OF SCRANTON OTHER POST-EMPLOYMENT BENEFITS FINANCIAL STATEMENTS PER INDEPENDENT AUDITOR'S REPORT YEAR ENDED DECEMBER 31, 2025.

[OPEB Independent Auditor's Report 12-31-25.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENTS AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS, MOTIONS & REPORTS OF COMMITTEES

5.A.MOTIONS.

- 5.B.FOR INTRODUCTION - AN ORDINANCE - ESTABLISHING EUCLID AVENUE AS A ONE-WAY WESTBOUND ROADWAY FROM NORTH MAIN AVENUE TO DOROTHY STREET.

[Ordinance - 2026 - Est. Euclid Ave - One-Way - N. Main to Dorothy - 1 of 2.pdf](#)

[Ordinance - 2026 - Est. Euclid Ave - One-Way - N. Main to Dorothy - 2 of 2.pdf](#)

- 5.C.FOR INTRODUCTION - AN ORDINANCE - APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE FISCAL YEAR 2027 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024.

[Ordinance - 2026 - Capital Budget 2027.pdf](#)

- 5.D.FOR INTRODUCTION - AN ORDINANCE - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS TO IMPLEMENT THE HUD 2026 ANNUAL ACTION PLAN FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM AND EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAM FOR THE PERIOD BEGINNING JANUARY 1, 2026.

[Ordinance - 2026 - HUD 2026 Annual Action Plan.pdf](#)

- 5.E.FOR INTRODUCTION - AN ORDINANCE - ESTABLISHING MOIR COURT AS A ONE-WAY, SOUTHBOUND ROADWAY FROM OLIVE STREET TO PINE STREET, ESTABLISHING A "NO PARKING ZONE" ALONG BOTH SIDES OF MOIR COURT FROM OLIVE STREET TO PINE STREET, ADDING A STOP SIGN TO THE LEFT SIDE OF THE SOUTHBOUND APPROACH OF MOIR COURT AT OLIVE STREET, AND ADDING A 24-INCH-WIDE STOP BAR ACROSS THE ENTIRE ALLEY 4 FEET BEHIND THE SIDEWALK ON THE NORTHERLY SIDE OF OLIVE STREET.

[Ordinance - 2026 - Est. Moir Ct. as a one-way Olive to Pine and a No parking zone.pdf](#)

- 5.F.FOR INTRODUCTION - AN ORDINANCE - INSTALL A 4-WAY STOP INTERSECTION CONTROL WITH SIGNING AND STRIPING AT THE INTERSECTION OF CAPOUSE AVENUE AND WALNUT STREET, ESTABLISH A "NO PARKING ZONE" WITH A NO PARKING LEFT POINTING ARROW SIGN ON THE EAST SIDE OF CAPOUSE AVENUE APPROXIMATELY 98 FEET SOUTH OF THE SOUTHERLY WALNUT STREET CURB LINE, ESTABLISH A "NO PARKING ZONE" ON THE WEST SIDE OF CAPOUSE AVENUE TO BE 95 FEET NORTH OF THE WALNUT STREET NORTHERLY CURB LINE, AND INSTALL A DOUBLE POINTING ARROW BELOW THE NO PARKING SYMBOL ON THE NO PARKING SIGN LOCATED ON THE EAST SIDE OF CAPOUSE AVENUE SOUTH OF THE WALNUT STREET INTERSECTION.

[Ordinance - 2026 - 4-Way Stop - Capouse and Walnut.pdf](#)

- 5.G.FOR INTRODUCTION - AN ORDINANCE - AUTHORIZING THE CREATION OF THE SCRANTON PARKING PROPRIETARY FUND TO RECEIVE ASSETS, DEFERRED REVENUE AND OTHER BALANCE SHEET ACCOUNTS FROM THE SCRANTON PARKING AUTHORITY PURSUANT TO THE ASSIGNMENT AND ASSUMPTION AGREEMENT EXECUTED BETWEEN THE CITY AND THE SCRANTON PARKING AUTHORITY ON JULY 16, 2025.

[Ordinance - 2026 - Creation of the Scranton Parking Proprietary Fund from Scranton Parking Authority.pdf](#)

- 5.H.FOR INTRODUCTION - AN ORDINANCE - TRANSFERRING FUNDS FROM ACCOUNTS IN THE CITY'S WORKERS' COMPENSATION INTERNAL SERVICE FUND TO THE CITY'S CAPITAL RESERVE FUND AND THE CITY'S SPECIAL CITY FUND, AND CLOSING AND ABOLISHING SUCH ACCOUNTS.

[Ordinance - 2026 - Transferring funds from accounts to City's capital reserve fund.pdf](#)

- 5.I.FOR INTRODUCTION - AN ORDINANCE - CREATING AND ESTABLISHING SPECIAL CITY ACCOUNT NUMBER 120.29644.000.000.000000 ENTITLED "RESERVE FOR WORKERS' COMPENSATION FUND" TO ASSIST FUNDING OF THE CITY'S ANNUAL WORKERS' COMPENSATION EXPENSES AS REQUIRED BY THE PA DEPARTMENT OF LABOR AND INDUSTRY.

[Ordinance - 2026 - Creating special city account for City's workers' compensation.pdf](#)

- 5.J.FOR INTRODUCTION - AN ORDINANCE - AMENDING FILE OF THE COUNCIL NO. 91, 2025, AN ORDINANCE, AS AMENDED, ENTITLED "APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE FISCAL YEAR 2026 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024," BY AMENDING CERTAIN LINE ITEMS IN THE 2026 CAPITAL BUDGET AND THE 2026 CAPITAL RESERVE FUND SPENDING PLAN AND TO ADD NEW LINE ITEMS IN THE 2026 CAPITAL BUDGET AND THE 2026 CAPITAL RESERVE FUND SPENDING PLAN.

[Ordinance - 2026 - Amending FOC 91, 2025 - Capital Budget 2026.pdf](#)

- 5.K.FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT'S MAIN STREET MATTERS GRANT PROGRAM FOR UP TO \$1,000,000.00 TO BE USED TOWARDS THE PENN MIFFLIN DEVELOPMENT LLC PROJECT.

[Resolution - 2026 - Grant application - PA DCED - Main Street Matters - Penn Mifflin Development LLC Project.pdf](#)

- 5.L.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE SCRANTON FIRE DEPARTMENT

TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$80,000.00 TO BE USED TOWARDS THE PURCHASE AND INSTALLATION OF TWO WEATHER STATIONS PROJECT.
[Resolution - 2026 - Grant application - LSA - Scranton Fire Dept. - Two Weather stations project.pdf](#)

- 5.M.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$196,830.00 TO BE USED TOWARDS THE PURCHASE, FABRICATION, AND INSTALLATION OF NEIGHBORHOOD WELCOME SIGNS PROJECT.

[Resolution - 2026 - Grant application - LSA - Neighborhood welcome signs project.pdf](#)

- 5.N.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE SCRANTON COUNSELING CENTER TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$16,177.67 TO BE USED TOWARDS SCRANTON COUNSELING CENTER'S LANDSCAPING PROJECT.

[Resolution - 2026 - Grant application - LSA - Scranton Counseling Center's landscaping project.pdf](#)

- 5.O.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE PROVIDENCE PREGNANCY CENTER TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$89,179.56 TO BE USED TOWARDS THE REMOVAL OF OLD ROOFING AND INSTALL NEW ROOFING ON THREE (3) BUILDINGS PROJECT.

[Resolution - 2026 - Grant application - LSA - Providence Pregnancy Center 3 Roofing Projects.pdf](#)

- 5.P.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE ALBRIGHT MEMORIAL LIBRARY TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$101,804.85 TO BE USED TOWARDS UPGRADES

OF THE ALBRIGHT MEMORIAL LIBRARY HVAC SYSTEM PROJECT.
[Resolution - 2026 - Grant application - LSA - Upgrades of the Albright Memorial Library HVAC system project.pdf](#)

- 5.Q.FOR INTRODUCTION - A RESOLUTION - ADOPTING THE 2026 LACKAWANNA COUNTY HAZARD VULNERABILITY AND MITIGATION PLAN UPDATE FOR THE COUNTY OF LACKAWANNA AS THE HAZARD MITIGATION PLAN FOR THE CITY OF SCRANTON.

[Resolution - 2026 - City Adopting 2026 Lackawanna County Hazard mitigation plan.pdf](#)

[Resolution - 2026 - City adopting 2026 Lackawanna County Hazard mitigation plan 2 of 2.pdf](#)

- 5.R.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF JUNKEN MONKEYS TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$148,191.75 TO BE USED TOWARDS THE INSTALLATION OF A BRAND-NEW ROOF PROJECT.

[Resolution - 2026 - Grant application - LSA - Junken Monkeys.pdf](#)

- 5.S.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF MEALS ON WHEELS TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$122,947.65 TO BE USED TOWARDS THE PURCHASE OF TWO DELIVERY VANS PROJECT.

[Resolution - 2026 - Grant application - LSA - Meals on Wheels 2 Delivery vans.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A.NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.NO BUSINESS AT THIS TIME.

8. OLD BUSINESS

- 8.A.FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS.

[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)

8.C. FILE OF THE COUNCIL NO. 12, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION TO MINORS; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION BY MINORS; AND, PROVIDING FOR ENFORCEMENT OF THESE PROVISIONS, INCLUDING PENALTIES FOR VIOLATIONS.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom - specific to Minors.pdf](#)

8.D. FILE OF THE COUNCIL NO. 13, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; AND, PROHIBITING THE MANUFACTURE AND PRODUCTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom.pdf](#)

8.E. FILE OF THE COUNCIL NO. 20, 2026 - CLOSING AND VACATING AN UNOPENED PORTION OF KOCH PLACE, BETWEEN BOLAND COURT AND S. KEASTNER COURT.

[Ordinance - 2026 - Closing and vacating - portion of Koch Pl..pdf](#)

9. ADJOURNMENT

